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PATENT APPLICATION

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| FEE AUTHORIZATION / AMENDMENT TRANSMITTAL AUTOMOTE DOCKET NO: 3151-A  |                    |         |                 |                   |       |                   |            |
|---|--------------------|---------|-----------------|-------------------|-------|-------------------|------------|
| Serial No.<br>10/061  |                    |         | ber 26, 2001    | Examiner<br>R. Li | Gro   | p Art Unit<br>164 |            |
| In Re Application of John E. Sims and Dirk E. Smith   |                    |         |                 |                   |       |                   |            |
| For IL-1 RECEPTOR ACCESSORY PROTEIN   |                    |         |                 |                   |       |                   |            |
| TO THE COMMISSIONER FOR PATENTS:  Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):  |                    |         |                 |                   |       |                   |            |
| One month of original due date (\$120.00)   |                    |         |                 |                   |       |                   |            |
| ☐ Two months of original due date (\$450.00)  |                    |         |                 |                   |       |                   |            |
| ☑ Three months of original due date (\$1,020.00)  |                    |         |                 |                   |       |                   |            |
| Four months of original due date (\$1,590.00)   |                    |         |                 |                   |       |                   |            |
| Five months of original due date (\$2,160.00)   |                    |         |                 |                   |       |                   |            |
| A response in connection with the matter for which this extension is requested:   |                    |         |                 |                   |       |                   |            |
| is filed herewith.  |                    |         |                 |                   |       |                   |            |
| nas been filed.   |                    |         |                 |                   |       |                   |            |
| The response is the filing of a continuing application, the prior application having an express   |                    |         |                 |                   |       |                   |            |
| abandonment conditioned on the granting of a filing date to the continuing application.   |                    |         |                 |                   |       |                   |            |
| The accompanying papers include amended claims for which no additional fee is required.   |                    |         |                 |                   |       |                   |            |
| ☐ The accompanying papers include amended claims the fee for which has been calculated as follows:  |                    |         |                 |                   |       |                   |            |
| CLAIMS AS AMENDED   |                    |         |                 |                   |       |                   |            |
| (1)   | (2)                | (3)     | (4)             | (5)               | (8    |                   | (7)        |
| ` '   | Claims             | , ,     | Highest number  |                   |       |                   | Additional |
|   | remaining          |         | Previously paid | claims present    | Rat   | <b>19</b> .       | Fee        |
|   | After<br>amendment |         | for             |                   |       |                   |            |
| Total Claims  | anendnen           | Minus   | 8               | Ô                 | x \$  | 50 =              | \$ 0.00    |
| Indep. Claims   |                    | Minus   | ä               | 0                 | × \$2 | 00 =              | \$ 0.00    |
| First Appeara   | nce of a multip    | е ферел | dent claim      |                   | + \$3 | 60 =              | \$ 0.00    |
| Total Additional Fee for this Amendment \$ 0.00   |                    |         |                 |                   |       |                   | \$ 0.00    |
| If the entry in column 2 is less than the entry in column 4, write "0" in column 5.   |                    |         |                 |                   |       |                   |            |
| "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. |                    |         |                 |                   |       |                   |            |
| The "Highest No. Proviously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior   |                    |         |                 |                   |       |                   |            |
| amendment or the number of claims originally filed.   |                    |         |                 |                   |       |                   |            |
| ☐ The following other fees are incurred by the accompanying papers.   |                    |         |                 |                   |       |                   |            |
| Other:  |                    |         |                 |                   |       |                   |            |
| Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount of \$1020,00. A duplicate copy of this petition is attached.   |                    |         |                 |                   |       |                   |            |
| If an additional extension of time is required, please consider this a request therefore.   |                    |         |                 |                   |       |                   |            |
| M The Commissioner is hereby authorized to charge any additional fees which may be required by the  |                    |         |                 |                   |       |                   |            |
| accompanying papers, or credit any overpayment to Deposit Account No. 09-0089.  |                    |         |                 |                   |       |                   |            |
| Please Send Future Correspondence To:  22932  Janus Chaury  |                    |         |                 |                   |       |                   |            |
| Immunex Corporation Japin C. Henry  |                    |         |                 |                   |       |                   |            |
| Law Department Averney/Agent for Applicants   |                    |         |                 |                   |       |                   |            |
| 1201 Amgen Court West Régistration No.: 34,347  |                    |         |                 |                   |       |                   |            |
| Seattle, Washington 98119-3105 Phone: (206) 265-7189  |                    |         |                 |                   |       |                   |            |
| (206) 265-7000 Date: December 17, 2004  |                    |         |                 |                   |       |                   |            |

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date indicated below.